

ADDENDUM NO. 1

Storm Lake Sunrise Campground Renovation
1001 Sunrise Park Road
City of Storm Lake, Iowa
c/o Community ReDesigned
1018 Dodge Street, Suite 1
Omaha, NE 68102

February 25, 2010

NOTICE TO BIDDERS: Amend Contract Documents and Project Manual to the above referenced Project as follows:

DRAWINGS:

SHEET C0.0

ITEM NO. 1 – OFFICE RENOVATION

- A. Revise and reduce the amount of the Project Allowance from **\$21,000** for non-structural demolition and renovation to **\$5000**.
- B. Revise notes to read "**NON-STRUCTURAL INTERIOR DEMOLITION AND RENOVATION WITHIN OFFICE INTERIOR SPACE BY OTHERS, N.I.C.**"

SHEET C0.1

ITEM NO. 1 – DEMOLITION FLAG NOTE #13

- A. Revise note from "**REMOVE EXISTING TREES AND STUMPS AND HAUL OFF SITE.**" To "**REMOVE REMAINING 5' HIGH TREE TRUNKS AND STUMPS AND HAUL OFF SITE. TREES CANOPIES TO BE REMOVED HAVE BEEN COMPLETED BY OTHERS, N.I.C.**"

ITEM NO. 2 – DEMOLITION FLAG NOTE #22

- A. Delete the phrase "**AND ASSOCIATED SITE**" from the flag note.

SHEET C1.1

ITEM NO. 1 – 4. ENLARGED MAIN ENTRY DRIVE – BASE BID

- A. Add the following note to new concrete connecting to existing asphalt drive: "**CONCRETE PAVING CONNECTING EXISTING ASPHALT TO NEW ENTRY DRIVE PER BASE BID ONLY.**"

SHEET C4.2

ITEM NO. 1 – Drawing STORM SEWER 1

- A. Per Base Bid, revise location of **ID-01** west of location shown to be placed within turf area. Provide necessary elbow to accommodate revised alignment. Alignment as shown to remain per Alternate #1.

SHEET E1.1

ITEM NO. 1 – ELECTRICAL SITE SHEET NOTE 12.

- A. Replace content of note 12 with the following: "**CENTER TRANSFORMER T1 AND DISTRIBUTION SWITCHBOARD DP1 IN GREEN SPACE ADJACENT (NORTH) TO RV NUMBER 06.**"

SHEET E3.1

ITEM NO. 1 – LIGHTING FIXTURE SCHEDULE TYPE A

- A. For Fixture Type A, **MOUNTING** column, revise detail reference from "**E1.1**" to "**1/E3.1**".

ITEM NO. 2 – CONDUIT AND WIRE SCHEDULE

- A. For **WIRE 1**, add "**COPPER**" to the **NOTES** column requiring that feeder to be copper wire.

ITEM NO. 3 – DETAIL 4, TYPICAL RV FEEDER DIAGRAM

- A. Revise the note pointing to the connecting feeder between the transformer and the switchboard to read "**SEE ONE LINE DIAGRAM 3/E3.1 FOR FEEDER SIZE.**"
- B. Revise the notes encircling the feeders between the switchboard and the first RV power pedestal and between each RV power pedestal from "**3#250,#6G,'DIRECT BURIAL' TYPE ALUMINUM CABLE**" to "**3#250, #4G, 'DIRECT BURIAL' TYPE ALUMINUM CABLE**".

SHEET E4.1

ITEM NO. 1 – ABBREVIATIONS/MODIFICATIONS

- A. Add the following Abbreviation: "**EEC - EXISTING EMPTY CONDUIT**"

PROJECT MANUAL:

TABLE OF CONTENTS

ITEM NO. 1 – DIVISION 01 GENERAL REQUIREMENTS

- A. Revise Section "**017000, CLOSEOUT PROCEDURES**" to be numbered Section "**017700**".

NOTICE TO BIDDERS

ITEM NO. 1 – PRE-BID CONFERENCE

- A. Add the following: **“THE CITY OF STORM LAKE WILL CONDUCT A PRE-BID CONFERENCE ON WEDNESDAY, MARCH 3, 2010, 1:00 PM (CST) IN THE CITY COUNCIL CHAMBERS, STORM LAKE CITY HALL 620 ERIE STREET, STORM LAKE, IOWA.”**

SECTION 007200 – GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION

ITEM NO.1 – 1.01 RELATED DOCUMENTS

- A. Add the following Part B: **“DOCUMENT AIA A201 – 2007, SECTION 9.5, SECTION 9.10.3, SECTION 15.2, SECTION 15.3, AND ARTICLE 14 SHALL SERVE AS SUPPLEMENTARY CONDITIONS OF THE CONTRACT.”**

SECTION 017700 – CLOSEOUT PROCEDURES

ITEM NO. 1 – 1.3 CLOSEOUT SUBMITTALS

- A. Add the following content in a single page written format prior to final completion:
1. Company Headquarters
 2. Number of Sub-contractors
 3. Number of General Contractor Jobs
 4. Number of Sub-contractor jobs
 5. Total number of Iowa based jobs
 6. Number of jobs that receive health insurance benefits
 7. Average Wage Rate
 8. Estimated Withholding Tax

SECTION 034500 – PRECAST ARCHITECTURAL CONCRETE

ITEM NO. 1 – PART 2, PRODUCTS, 2.01 PRECAST UNITS

- A. Add item #3: **“MARCSTONE, LLC OF HAMPTON, MINNESOTA IS AN APPROVED PROVIDER”**

SECTION 042000 – UNIT MASONRY

ITEM NO. 1 – 2.01.C. SPLIT FACE BLOCK

- B. Revise item #4 from **“NON-LOADBEARING UNITS”** to read **“ALL SPLIT FACED CMU TO HAVE LOAD BEARING CAPACITY.”**
- C. Add the following item #5: **“ALL SPLIT FACED BLOCK SHALL INCLUDE AN INTEGRAL WATER REPELLENT”**

END OF ADDENDUM 1